## REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA AND RECORD OF ACTION

47

June 3, 2003

FROM: THOMAS PRENDERGAST, Jr., M.D., Public Health Officer

Department of Public Health – Inland Counties Emergency Medical Agency

SUBJECT: AMENDMENT TO CONTRACT WITH EMERGENCY MEDICAL SERVICES AUTHORITY

(EMSA) FOR TRAUMA PLAN IMPLEMENTATION PROJECT - STATE CONTRACT NO.

EMS-2052

**RECOMMENDATION:** Acting as the governing board of the Inland Counties Emergency Medical Agency (ICEMA) approve Amendment No. 1 to County contract #03-0006 to extend the Trauma Plan Implementation project through June 30, 2004.

**BACKGROUND INFORMATION:** Approval of this amendment will extend the due date for the Trauma Plan Implementation project from July 1, 2003 to June 30, 2004. ICEMA requested and the State approved an extension of the due date as a result of the recent resignation of ICEMA's Trauma Coordinator.

ICEMA expects to complete the project by June, 2004. Due to workload and staffing issues, this project could not be reassigned to other staff, and the vacant position is included in the department's FY 2003-04 requested budget. The extension will have no immediate impact to ongoing operations; the extension will also allow ICEMA additional time to coordinate the project with other participating entities.

On January 7, 2003, the Board of Supervisors approved County contract #03-0006 with the State EMSA to provide funding for the implementation of the regional Trauma Plan. The funding will offset costs incurred by ICEMA to:

- Evaluate and verify that existing trauma centers meet current state standards
- 2. Develop and implement a regional pediatric trauma system
- 3. Purchase, install and provide user training of a database system for the purpose of querying, trending and analyzing trauma data

**REVIEW BY OTHERS:** This item has been reviewed by County Counsel (Charles Larkin, Deputy County Counsel) on May 22, 2003. This item has also been reviewed by the County Administrative Office (Beatriz Valdez, Administrative Analyst) on May 23, 2003.

**FINANCIAL IMPACT:** Approval of Amendment No. 1 has no financial impact. Appropriations and revenues are included in both the current fiscal year approved budget and the 2003/04 proposed budget.

**COST REDUCTION REVIEW:** The County Administrative Office has reviewed this agenda item and recommends approval as this action will impose no additional cost to the County.

SUPERVISORIAL DISTRICT (S): All

PRESENTER: Thomas Prendergast, Jr., M.D., Public Health Officer, (909) 387-6218

Record of Action of the Board of Supervisors